

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAY 08 2008

In re Patent Application of

Atty LCM-5011-8  
Dkt.

DENNY et al

TC/A.U. 1626

Serial No. 10/529,772

Examiner: Kosack, J.R.

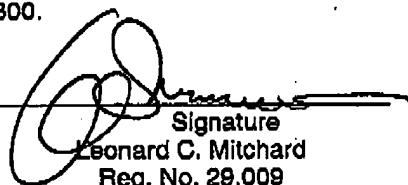
Filed: June 2, 2005

Date: May 8, 2008

Title: NITROANILINE-BASED ALKYLATING AGENTS AND THEIR USE AS PRODRUGS

**RESPONSE UNDER RULE 116  
EXPEDITED HANDLING PROCEDURES  
FACSIMILE CERTIFICATE**

I hereby certify that this Amendment is being transmitted by facsimile to the Patent and Trademark Office on May 8, 2008, specifically to 571-273-8300.



Signature  
Leonard C. Mitchard  
Reg. No. 29,009

No. of pages transmitted (including this cover sheet): 13 pages

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

 **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

|  |                  |   |                                    |                                |
|--|------------------|---|------------------------------------|--------------------------------|
| Total effective claims after amendment previously paid for | 21 (at least 20) | = | 8 minus highest number 0 x \$50.00 | \$0.00 (1202)/\$0.00 (2202) \$ |
|--|------------------|---|------------------------------------|--------------------------------|

|  |                |   |                                     |                                |
|--|----------------|---|-------------------------------------|--------------------------------|
| Independent claims after amendment previously paid for | 3 (at least 3) | = | 2 minus highest number 0 x \$210.00 | \$0.00 (1201)/\$0.00 (2201) \$ |
|--|----------------|---|-------------------------------------|--------------------------------|

|  |  |  |                                    |
|--|--|--|------------------------------------|
| If proper multiple dependent claims now added for first time, (ignore improper); add |  |  | \$370.00 (1203)/\$185.00 (2203) \$ |
|--|--|--|------------------------------------|

|   |  |  |   |
|---|--|--|---|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) |  |  | One Month Extension \$120.00 (1251)/\$60.00 (2251). |
|---|--|--|---|

|  |  |  |  |
|--|--|--|--|
|  |  |  | Two Month Extensions \$460.00 (1252)/\$230.00 (2252) |
|--|--|--|--|

|  |  |  |   |
|--|--|--|---|
|  |  |  | Three Month Extensions \$1050.00 (1253)/\$525.00 (2253) |
|--|--|--|---|

|  |  |  |  |
|--|--|--|--|
|  |  |  | Four Month Extensions \$1640.00 (1254)/\$820.00 (2254) |
|--|--|--|--|

|  |  |  |   |
|--|--|--|---|
|  |  |  | Five Month Extensions \$2,230.00 (1255)/\$1115.00 (2255) \$ |
|--|--|--|---|

|                                   |  |  |                                    |
|-----------------------------------|--|--|------------------------------------|
| Terminal disclaimer enclosed, add |  |  | \$130.00 (1814)/ \$65.00 (2814) \$ |
|-----------------------------------|--|--|------------------------------------|

|  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith |  |  |
|--|---|--|--|

|   |  |                    |      |
|---|--|--------------------|------|
| Rule 56 Information Disclosure Statement Filing Fee |  | \$180.00 (1808) \$ | 0.00 |
|---|--|--------------------|------|

|                          |  |                   |      |
|--------------------------|--|-------------------|------|
| Assignment Recording Fee |  | \$40.00 (8021) \$ | 0.00 |
|--------------------------|--|-------------------|------|

|        |  |    |      |
|--------|--|----|------|
| Other: |  | \$ | 0.00 |
|--------|--|----|------|

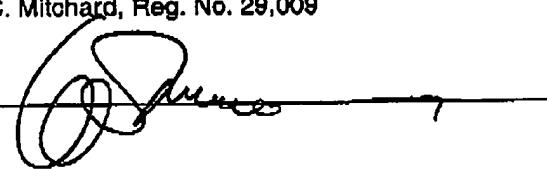
|                  |           |             |
|------------------|-----------|-------------|
| <b>TOTAL FEE</b> | <b>\$</b> | <b>0.00</b> |
|------------------|-----------|-------------|

 **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100  
LCM:lf

NIXON & VANDERHYE P.C.  
By Atty: Leonard C. Mitchard, Reg. No. 29,009

Signature: 

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

**DENNY et al** Atty. Ref.: 5011-8; Confirmation No. 1493

**Appl. No. 10/529,772** TC/A.U. 1626

**Filed: June 2, 2005** Examiner: Kosack, J.R.

**For: NITROANILINE-BASED ALKYLATING AGENTS AND THEIR USE AS PRODRUGS**

\* \* \* \* \*

**BOX AF**

**May 8, 2008**

**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Sir:**

**AMENDMENT UNDER RULE 116**

**In response to the Official Action mailed February 8, 2008, please amend the application as follows:**